

## **Seventh-day Adventist *Sabbath School Bible Study Guide* for the Fourth Quarter of 2022**

This is a review of the entire *Seventh-day Adventist Adult Teachers Sabbath School Bible Study Guide* (SSBSG) for the fourth quarter of 2022 titled “On Death, Dying and the Future Hope.” In this SSBSG eleven different bibles were used some of which are Roman Catholic Bibles. I counted the number of times each was used. I did not count them twice so my count could be off a little. I did not count quotations that I found could have been from more than one bible and I did not count quotations that appeared within a quotation. The numbers were as follows:

New King James Version (NKJV) quotations: 170.  
King James Version (KJV) quotations: 3.  
New American Standard Bible (NASB) quotations: 21.  
New Living Translation (NLT) quotations: 4.  
Revised Standard Version (RSV) quotations: 1.  
New Revised Standard Version (NRSV): 27.  
New International Version (NIV): 72.  
Evangelical Heritage Version (EHV) quotations: 1.  
Lexham English Bible (LEB) quotations: 2.  
English Standard Version (ESV) quotations: 38.  
New Century Version (NCV): 2.

Numbers of memory texts taken from the various versions were as follows:

NKJV: 7.  
NASB: 1.  
NIV: 1.  
KJV: 1.  
NRSV: 2.  
LEB: 1.  
NCV: 1.

For those who regularly attend Sabbath School and actually read the *Sabbath School Bible Study Guide*, here are some things to think about.

1. Do you have all the bibles used in this Sabbath School Bible Study Guide? If so, you would need eleven of them.
2. Do you have all the bibles used in past issues of the *Sabbath School Bible Guide*? If so, you will need at least forty-three different bibles and the number is growing.
3. Is it OK for a bible to have some error in it? If you knew a little poison had been added to your food, would you eat it?

4. Have you thought much about what you are learning in Sabbath School? If your teacher goes by the *Sabbath School Bible Study Guide*, some of what you will be learning is wrong.
5. When you are trying to memorize a Scripture passage, does hearing or reading that passage in a fake bible reinforce that passage in your mind?
6. Did you know that the Lexham English Bible is an online bible? How hard would it be to change it? How hard would it be for it to just go away? Does everyone have internet access?
7. Do you think you can trust what emanates from Andrew University and other Seventh-day Adventist seminaries? If so, you need to wake up soon or you might not be ready for what is coming.
8. Do you take time daily to study God's Word? I mean really study it and not some "devotional" book written by some respected scholar at a Seventh-day Adventist seminary or by some minister that doesn't know a fake bible from the real one.
9. Do you think bibles made for Roman Catholics could be teaching Roman Catholic doctrine? Did you know that even allegedly Protestant bible translations have had Jesuitical influence on the translation committees?
10. Why is it that that Roman Catholic Church hates the King James Version? Why is it that in this Sabbath School Bible Study Guide there were only three quotations that could only come from the KJV compared to 339 quotations from other bibles?

Page numbers referenced will be as in the Standard Edition of the *Sabbath School Bible Study Guide* unless otherwise noted.

## **LESSON 1. Rebellion in a Perfect Universe**

Here's the recommended memory text that's taken from the NASB.

"How you have fallen from heaven, You star of the morning, son of the dawn! You have been cut down to the earth, You who defeated the nations! Isaiah 14:12 from the NASB.

"How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!" Isaiah 14:12 from the KJV.

This is the only verse in any bible that names Lucifer. Is that a problem?

"I, Jesus, have sent My angel to testify to you of these things for the churches. I am the root and descendant of David, the bright morning star." Revelation 22:16 from the NASB.

I presume you understand that the “star of the morning” of Isaiah 14:12 is the same as the “bright morning star” of Revelation 22:16. In that way Jesus Christ has been made to replace Lucifer in Isaiah 14:12. Any bible that doesn’t have Lucifer in Isaiah 14:12 will have additional errors.

On pages 8, 9 and 10 there are discussions about who? Lucifer; when most of the bibles used in this SSBSG don’t have that name anywhere in them.

Here’s wisdom meant for teachers to pass on to pupils that’s found on page 13 of the teachers edition of the SSBSG.

“The wise and beautiful creature, the anointed guardian cherub (Hebrew: *kerub mimshakh hasokek*; Ezek. 28:14, RSV), called ‘Lucifer, son of the morning’ (Hebrew: *helel ben shakhar*; Isa. 14:12, NKJV—also translated as ‘the shining one,’ the morning, star,’ or ‘the son of the dawn’—rose up against the eternal, holy, caring, and loving Creator and presented unjustifiable accusations to exalt himself. Lucifer’s self-centeredness, charm, lies, deceit, and selfishness divided the angels and destroyed the perfect peace of heaven.”

Jiří Moskala, BA, MTh and ThD, the seminary dean of Andrews University, probably wrote that and though he apparently thinks it’s important to know what the Hebrew says, he doesn’t know what the fake English bible he’s quoting from says.

“With an anointed guardian cherub I placed you; you were on the holy mountain of God; in the midst of the stones of fire your walked.” Ezekiel 28:14 from the RSV (a certified Roman Catholic Bible).

Jiří thinks the RSV says Lucifer is “the anointed guardian cherub” when the fake bible he used to document that says whoever the passage is talking about was “With an anointed guardian cherub.” If the passage is about Lucifer he couldn’t be “the anointed guardian cherub” because he was only “with” said guardian cherub. Jiří’s other problem is that there is no “Lucifer” anywhere in the RSV so he had to use another bible; in this case the also fake NKJV (more to come on that later).

More wisdom comes from Jiří on pages 15 to 16 of the teachers edition of the SSBSG; scholastic sophistry at its finest.

“The prophet Ezekiel concurs that the Lord will exterminate Lucifer, who became Satan, the adversary. His annihilation is so sure that Ezekiel uses the prophetic perfect tense to express that certainty: ‘I made fire come out from you, and it consumed you, and I reduced you to ashes on the ground in the sight of all who were watching. ... You have come to a horrible end and will be no more’ (*Ezek. 28:18, 19, NIV*).”

Jiří and the NIV as well as the NKJV, the ESV, the NRSV, etc. have a problem because Ezekiel 28:18-19 is all in past tense so Lucifer, if that’s who the passage is about (and it is), has been turned to ashes so must be dead. The alleged “prophetic perfect tense” is a scholarly invention; there is no such thing. For it to be true, prophecies in Scripture about

future events would all have to be written in past tense unless God wasn't "so sure" the event would come to pass.

The Protestant Bible words things differently.

"Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more." Ezekiel 28:18-19 from the KJV.

I think the KJV expresses the certainty of what will happen to Lucifer just fine.

On page 9 there is attempted an interpretation of Ezekiel 28:1-10 and Ezekiel 28:12-19. The principal contributor, Albert Timm, PhD, notes there was a "proud ruler who was only a 'man' but claimed to be a god." Actually, said proud man said he was "a God" if you're using the real Bible. He goes on to say, that that man "who was a human being living "in the midst of the seas" represents "the anointed cherub who covers." No, two different entities are described; a "prince" who is a "man" and a "cherub" which anyone should know is NOT a man. Here are the relevant verses from the real Bible.

"Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:" Ezekiel 28:2 from the KJV.

"Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee." Ezekiel 28:12, 14-15 from the KJV.

"And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done." Danial 11:36 from the KJV.

"Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six." Revelation 13:18 from the KJV.

Ezekiel 28:2 says there is "a man" who says he is "a God" and sits in the "seat of God." That man is also a "prince of Tyrus." A prince is the son of a king. Ezekiel 28:12, 14-15 identifies the "anointed cherub" (Lucifer or Satan or the Devil) as the "king of Tyrus."

Therefore, the prince of Tyrus is a son of the Devil. Maybe that's why the new bibles have changed what happens to Satan from future tense to past tense. Alberto and you should know who is described in Daniel 11:36 and Revelation 13:18.

## **LESSON 2. Death in a Sinful World**

On page 15 it says, "the Word of God can appear to be illogical and senseless to us, but it is always right and trustworthy." That is true and that is how you can tell a counterfeit bible from the real one.

"And God spoke to Moses and said to him: 'I am the LORD. I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by My name LORD I was not known to them.'" Exodus 6:2-3 from the NKJV.

"And God spake unto Moses, and said unto him, I am the LORD. And I appeared to Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not know to them." John 1:1-3 from the KJV.

"Then Abraham planted a tamarisk tree in Beersheba, and there called on the name of the LORD, the Everlasting God." Genesis 21:33 from the NKJV.

"Then Abimelech came to him from Gerar with Ahuzzath, one of his friends, and Phichol the commander of his army. And Isaac said to them, 'Why have you come to me, since you hate me and have sent me away from you?' But they said, 'We have certainly seen that the LORD is with you. So we said, 'Let there now be an oath between us, between you and us; and let us make a covenant with you,'" Genesis 26:26-28 from the NKJV.

"Then Jacob made a vow, saying, 'If God will be with me, and keep me in this way that I am going, and give me bread to eat and clothing to put on, so that I come back to my father's house in peace, then the LORD shall be my God.'" Genesis 28:20-21 from the NKJV.

The NKJV is obviously not "always right and trustworthy" since there is an incontestable contradiction when it says in Exodus that God had never been known to Abraham, Isaac and Jacob as "LORD" and in Genesis it says God had been known by that name by Abraham, Isaac, Jacob and even by the heathen Ahuzzath, Phichol and Abimelech. Since the KJV says JEHOVAH was the name God wasn't known by, there is no contradiction since Exodus 6:3 is the first verse in the KJV the name JEHOVAH appears in.

On page 17 the student is asked how some verses can be used to counter the lie about the immortality of the soul. One of the verses listed probably isn't understood and one can't be used to counter that lie if using some of the new bible versions.

“And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.”  
Matthew 10:28 from the KJV.

The verse that usually is misunderstood makes a clear distinction between the body and the soul. A martyr burned to ashes at the stake no longer had a body but still had a soul that could not be destroyed. Man can kill the body but only God can kill both man’s soul and man’s body in hell.

“Verily, verily, I say unto you, If a man keep my saying, he shall never see death.” John 8:51 from the KJV

When the body of a righteous person or a wicked person dies, the soul of both is preserved and does not die when the body dies. The word “soul” can mean a person or the intellectual processes of a person. God preserves a memory of a person’s intellectual processes in a sleeping state and restores it to a body in a conscious state at the resurrection. When a wicked person is finally destroyed in the lake of fire, God no longer preserves a memory of that person’s intellectual processes and they are destroyed both body and soul forever. Here are some verses and definitions that make this clear.

Here are two examples of how “soul” is used in the KJV.

“These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.” Genesis 46:18 from the KJV.

“Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.” Job 7:11 from the KJV.

In Genesis 46:18 “sixteen souls” obviously means sixteen persons and in Job 7:11 both “spirit” and “soul” mean the intelligence of man that enables him to have emotions.

You can also learn what “soul” and “spirit” mean using an English dictionary. These definitions of those words are from Noah Webster’s 1828 American Dictionary of the English Language.

SOUL – “The understanding; the intellectual principle.”

SOUL – “A human being; a person.”

SPIRIT – “Vigor of intellect; genius” and “An immaterial intelligent substance.”

There are two other ways “spirit” is used in Scripture.

“And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and

come out of him. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.” Mark 1:23-26 from the KJV.

“Cast me not away from thy presence; and take not thy holy spirit from me.” Psalms 51:11 from the KJV.

In Mark 1:23-26, the spirit is an “unclean spirit,” or you could say a fallen angel, demon or devil. In Psalms 51:11 the “holy spirit” is the third person of the Godhead also called the Holy Ghost or Holy Spirit in Scripture.

Here are more definitions of “spirit” from Noah Webster’s 1828 American Dictionary of the English Language.

SPIRIT – “An apparition; a ghost.”

SPIRIT – “The influences of the Holy Spirit.”

This is not contrary to the Spirit of Prophecy.

“Satan rushes into the midst of his followers, and tries to stir up the multitude to action. But fire from God out of heaven is rained upon them, and the great men, and the mighty men, the noble, the poor and miserable are all consumed together. I saw that some were quickly destroyed, while others suffered longer. They were punished according to the deeds done in the body. Some were many days consuming, and just as long as there was a portion of them unconsumed, all the sense of suffering remained.”  
*Early Writings of Ellen G. White* (1938 edition) page 294.

The Lord’s Messenger says that “all the sense of suffering remained” as long as there was a “portion of them unconsumed.” That means if the brain, heart and lungs, etc. had been consumed and only a fingernail remained, all suffering would continue. That could only happen if the soul or intelligence of a person remained in a conscious state until the entire body had been destroyed.

Here's the verse that can't be used in some new bible versions.

“His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.” Psalms 146:4 from the KJV.

“His spirit departs, he returns to his earth; in that very day his plans perish.” Psalms 146:4 from the NKJV.

“His spirit departs, he returns to the earth; On that very day his plans perish.” Psalms 146:4 from the 2020 edition of the NASB.

“When they breathe their last, they return to the earth, and all their plans die with them.” Psalms 146:4 from the NLT.

“When his breath departs he returns to his earth; on that very day his plans perish.” Psalms 146:4 from the RSV.

“When their breath departs, they return to the earth; on that very day their plans perish.” Psalms 146:4 from the NRSV.

“His breath departs; he returns to his plot; on that day his plans perish.” Psalms 146:4 from the LEB.

“When people die, they are buried. Then all of their plans come to an end.” Psalms 146:4 from the NCV.

“His spirit departs. He returns to the ground he came from. On that day, his plans have perished.” Psalms 146:4 from the EHV.

Seventh-day Adventists believe that when a person dies, the body decays and becomes dust and that all thoughts stop as when one is in a sound sleep. None of the above bibles say the thoughts stop except the KJV. No Christian denomination that I know of teaches that earthly plans don't come to an end when you die. For those believing in a conscious immortal soul, it's usually believed earthly plans end and the departed soul enjoys heaven or suffers in hell or purgatory.

On page 18 of the SSBSG it says “The Garden of Eden was no longer the pleasant and beautiful place it used to be.” Following that *Patriarchs and Prophets* page 62 is quoted where it says Adam and Eve mourned more deeply over “drooping flower and falling leaf” “than men now mourn over the dead.” If you look at pages 61 and 62 of *Patriarchs and Prophets* you will find that Adam and Eve were expelled from the Garden of Eden and that its entrance was barred by angels but they and their descendants worshiped at its entrance. It also says that before the flood the Garden of Eden was removed from the earth. It appears to me that Eden was still beautiful and pleasant and that it was only outside that garden where flowers died and leaves fell.

### **LESSON 3. Understanding Human Nature**

The memory text for this lesson is from the KJV. Wanna know why?

“And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” Genesis 2:7 from the KJV.

The reason is because the princes of our church don't understand what you should already understand from reading the review of lesson 2. The princes have believed lore passed down from who knows when, have been using fake bibles and learning too much Greek and Hebrew without knowing enough English. They need that verse to say “soul” because they mistakenly believe that a person, or soul, is composed of a body and breath. Since their fake bibles say things like “living being” or “living person” they can't use them to teach this.



Saying a person is composed of a body and breath, is no more logical than saying a person is a combination of food or water. A person needs breath, food and water to live but a person, also called a soul, is composed of a body and an intangible element called intelligence. The fake bibles are not wrong in saying “living being” or “living person” in this verse.

Evidence of this delusion is beautifully documented on page 23 where I presume it was the principal contributor Alberto R. Timm, PhD who wrote:

“Genesis 2:7 explains that the infusion of the ‘breath of life’ into the physical body of Adam transformed him into ‘a living being’ (Heb. *Nephesh chayyah*) or literally ‘a living soul.’ It means that each of us does not *have* a soul that can exist apart from the body. Rather, each one of us *is* a living being or a living soul. The claim that this ‘soul’ is a conscious entity that can exist separate from the human body is a pagan, not a biblical idea.”

If Alberto and other princes of our church would stop yapping about what the Greek and Hebrew says and instead concentrate on what the infallible English Bible says, they wouldn’t be as likely to embarrass themselves without even knowing it. Alberto is partly right though; at least until the resurrection of the wicked after the millennium, the soul does not remain a conscious entity without a functioning brain. Until that time the state of the intellectual processes or “soul” is described as a sleep.

“So David slept with his fathers, and was buried in the city of David.” 1 Kings 2:10 from the KJV.

On page 24 you’re requested to read Ezekiel 18:4, 20 and Matthew 20:28. Matthew 10:28 was covered fully in the review of lesson 2. Here’s the other passage.

“Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.” Ezekiel 18:4, 20.

The meaning of “soul” and “souls” in that passage varies depending on context. Saying “all souls are mine” means soul as a person and soul as man’s intellectual processes since both belong to God. Saying “soul of the father” and “soul of the son” in both cases means man’s intellectual process because “of” means it’s something a person has and is not what that person is. Soul in the statement, “soul that sinneth, it shall die” means both man’s body and his intellectual process because in the case of the wicked, both will be destroyed in hell.

On page 24 Alberto has used one quotation from the NIV and three quotations from the NKJV. On the same page Alberto said, “the biblical solution for the dilemma of death is not a bodiless soul migrating into Paradise or into purgatory, or even into hell” when

ALL FOUR of the fake bibles he has used in this lesson teach the doctrine of purgatory and/or hell.

“then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment,” 2 Peter 2:9 from the NKJV.

“The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.” 2 Peter 2:9 from the KJV.

If you are being held “under punishment” it means you are being punished. Meaningful punishment is impossible if you are sound asleep and know nothing. The KJV says the unjust will be held “unto” the day of judgment before they are punished.

Here is more proof that some illustrious Seventh-day Adventist princes of the church don’t know how to read ENGLISH. The following is from one of the Andrews Study Bibles that has footnotes written by a Seventh-day Adventist scholar who allegedly knows Greek but apparently not enough English.

“For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. After being made alive, he went and made proclamation to the imprisoned spirits—to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water.” 1 Peter 3:18-20 from the New International Version (NIV) Andrews Study Bible.

Notice that the NIV says Christ was made alive “in the Spirit.” In other words, only His Spirit and not his flesh and blood body were made alive. It also clearly says in ENGLISH that “after” being made alive in the Spirit, He spoke to the “spirits” of people that had died in the flood. If Christ spoke to those “spirits,” they would have had to be awake and still capable of being saved so they were probably in purgatory. Rest assured, if a “Bible” says “in the Spirit” instead of “by the Spirit” in this passage, it also has other errors.

Here is that passage from the real Bible.

“For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.” 1 Peter 3:18-20 from the KJV.

The KJV says Christ was quickened (made alive) “by” the Spirit and not “in” the spirit. That means it was the Holy Spirit “by which” Noah preached to the wicked people that died in the flood. Peter elaborates on this a bit more when he says:

“And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly.” 2 Peter 2:5 from the KJV.

You have now read that passage in the real Bible and in the fake one that Andrews University, the flagship Seventh-day Adventist seminary, sells. Right on the front of the cover of that bible it says “Light. Depth. Truth.” There is nothing in that bible that warns one about the serious errors it contains. On page xvii it says, “The Andrews Study Bible is a long-term publishing commitment that will bless God’s people until Jesus returns.” Here are excerpts from the footnotes for 1 Peter 3:18-20 in that Andrews Study Bible that was written by an Andrews University professor who supposedly knows Greek and English.

“This is a difficult passage that has received varied interpretations.”

“This passage cannot be used to teach that between His crucifixion and His resurrection, Christ went and preached to the immortal souls of the people of Noah’s time.”

“The word used for ‘spirit’ often has reference to human beings (e.g., 1 Co 14:32; Heb 12:23, 1 Jn 4:1).

The passage is only difficult because deceived scholars have made it difficult. It is true that the passage can’t be used to teach that “between His crucifixion and His resurrection” Jesus preached to the immortal souls of people but it CAN be used to teach that after His resurrection “in the Spirit,” His resurrected Spirit preached to the immortal souls of the wicked that had died in the flood.

Here are the verses that supposedly show “‘spirit’ often has reference to human beings.” The Andrews University scholar doesn’t understand this but if you know English and haven’t been to a seminary or studied Greek or Hebrew you can understand this.

“The spirits of prophets are subject to the control of prophets.” 1 Corinthians 14:32 from the NIV.

“And the spirits of the prophets are subject to the prophets.” 1 Corinthians 14:32 from the KJV.

“to the church of the first born, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect.” Hebrews 12:23 from the NIV.

“To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect.” Hebrews 12:23 from the KJV.

“Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.” 1 John 4:1 from the NIV.

“Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.” 1 John 4:1 from the KJV.

In none of those verses does “spirit” mean “human beings.” In 1 Corinthians 14:32 the meaning is that the teaching of a prophet must harmonize with the teaching of prior true prophets. The KJV says that. The NIV in that verse is mixed up because of the added word “control.” A prophet doesn’t control the Holy Spirit or even an evil spirit. In Hebrews 12:23, the spirits of the righteous or just made perfect means the intelligence of the righteous or just from which has been removed all sinful thoughts. In 1 John 4:1 the spirit that shouldn’t be believed is a demon or evil spirit that is speaking through a false prophet. All prophets are to be tested by what has been said or written by a person that was inspired by the Holy Spirit.

On page 25 Alberto asks, “If the alleged spirits of all who die survive as conscious entities in the presence of God, then are the spirits of the wicked with God?” If you are using the real Bible, then no, the spirits or intellectual processes are asleep but yes, until the second death, the spirits of the wicked are indeed kept by God in a sleeping state until the resurrection of the unjust.

In the teachers comments section Jiri Moskala reiterates the falsehoods taught in the main part of the lesson with more Hebrew lessons and confirmatory quotations from authors that don’t know any more about it than he does.

He is what you can expect. All over the land when this lesson is taught in Sabbath School on October 15, 2022, the trusting sheep will be taught that a soul is a person that is composed of a body and air and many of the sheep will be unknowingly using fake bibles that contain error. If you understand the various Bible meanings of body, soul and spirit as I have defined for you in the review of lesson 2 and if you use the real Bible, all those difficult passages about death, soul, body, spirit, etc. will become clear to you.

Prayer before you study holy writings is essential.

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Remember my prophecy that the sheep for lesson 3 would be taught a person is composed of a body and air? Here is proof from a number of ministries that post on YouTube.. The posts were made to help the sheep prepare for their Sabbath School class on 10/15/22.

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The first video was posted by Emmanuel Institute of Evangelism with pastors Mark Howard and Kameron DeVasher (son-in-law of General Conference President, Pastor Ted Wilson) presiding. The video is titled “Q4 L3 Death, Dying and the Future Hope: “Understanding Human Nature”.”

At 0:33 Kameron says the question of “what is a person, is a pretty simple thing.” Mark says, “Praise, the Lord, the Bible gives us a clear answer.”

At 3:12 Kameron says, “Talking point number one. You don’t have a soul.” Mark says this is one of the clear teachings of Scripture. If you have read up to here, you already know better.

At 5:03 Mark discusses two English words he thinks are important. He says, “The other thing is introducing the concept of eisegesis. There are two ways, from a theological standpoint, that you study Scripture. One is... Well, one way you should and one way you shouldn’t. But, ah, one term, ah, that’s used in the study of Scripture is called exegesis and it means drawing out of what’s in the text. I’m reading the text and what is the text telling me. How is it informing me about whatever subject I’m looking at. Eisegesis is a bad habit of taking an idea I already have and reading it into what I read in the Bible.”

One of the ways to be a blowhard is to tell you what the Greek and Hebrew say. Another way to be a blowhard is to use English words that hardly anyone knows and that you don’t need to know. The only function of those tactics is to show your erudition and thus make people believe what you say. In addition, these two gentlemen have apparently used eisegesis in their study of the Bible because it was already said “you don’t have a soul” when multiple Bible verses say “my soul” in the original English which means the possession of a soul. They have believed hoary information passed down from who knows who or when to the neglect of believing what the Bible really says.

At 8:51 Kameron picks up his Bible to go to the oft used Genesis 2:7. Kameron doesn’t read from his Bible though. He has Mark read from his Bible where it says man became a “living being” when God breathed into his nostrils and notes that this is what the NKJV says. Then Kameron says the “King James” uses the word “soul” there. Kameron then says, “God formed man of two things; the dust of the ground and breathed into his nostrils the breath of life; this activating force, right, that comes from God himself. And the result of that formed dust and that activating breath, becomes, man became, a living being or a living soul. So, according to Scripture, God did not make a body and then insert into it a soul, God made a body, animated it with his own breath of life.” Mark then says, “he was not given a soul, he became a soul.”

So, Kameron said God made man of “two things” and the only “two things” mentioned were “dust of the ground” and the “breath of life.” He then said God’s breath was “activating.” If God’s breath was “activating” that does not mean that breath became part of man; it means it activated whatever it is that a person is composed of. If Kameron wishes to say God’s breath activated a body and a person is composed of “two things” Kameron needs to come up with an additional item to make number two. The number two item man is composed of that you should already know, and that Kameron apparently doesn’t know, is the intangible intellectual/brain processes also called the soul or the spirit of man that God activated with his breath of life.

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The next video was published by the Three Angels Broadcasting Network (3ABN) and the title is ““Understanding Human Nature” | Sabbath School Panel by 3ABN – Lesson 3 Q4 2022.” Many Seventh-day Adventists consider 3ABN to be close to the last word when it comes to Bible study when the majority of those who speak there don’t believe there is a single infallible Bible anywhere in the world.

Jill Morikone, after prayer by John Dinzey, starts the discussion of the lesson. At 3:18 she says, “Genesis 2:7. And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life, *nephesh*, and man became a living soul; that’s where *nephesh* comes in. The breath of life is just *rûwach*, that’s the breath, but la, man became a living soul. That *nephesh*. The combination of the body plus the breath, equaling a living soul.”

I need say no more. Since the other august members of the panel, Pastor Ryan Day, Pastor James Rafferty, Shelly Quin and Pastor John Dinzey offered no objections, they must believe that as well. According to them a person is composed of a body and air.

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Another source of Bible understanding revered by Seventh-day Adventists is It Is Written. It is Written posted a video titled “Sabbath School – 2022 Q4 Lesson 3: Understanding Human Nature” on YouTube. Featured speakers are Pastor Eric Flickinger, an Associate Speaker of It Is Written, and one of the authors of this SSBSG, “Dr. Alberto Timm,” who is an associate director of the Ellen G. White Estate.

I had never heard Alberto speak before and have criticized him for not understanding English. He has a fairly strong accent and I now know his mother tongue is Portuguese so he can be excused for not understanding some of the finer nuances of English. He should have had some help in writing lessons for an English SSBSG.

As is predictable, Genesis 2:7 is quoted at 8:21 and Eric read it from the NKJV. Then the backpedaling starts. Eric says, “Now, I’m reading here from the New King James. The King James says that man became ‘a living soul’ and sometimes that causes a little bit of, of confusion there, but this is a, a description of how God formed mankind.”

There need be no confusion. If Eric had studied the real Bible without the preconceived idea that it was hard to read, he could have understood this.

At 9:31 Alberto says, regarding Genesis 2:7, “So it does not mean, if we would take the translation of ‘soul’ there, it does not mean that we have a soul. We are the soul as such. Eric says, “So we don’t have souls, we are souls. In other words, you’re a soul; I’m a soul, everyone watching and listening is a soul.”

It is true that all listening were souls but all of those souls also had souls as a brief Bible study easily shows.

Neither Alberto nor Eric ever said a person was composed of a body and air but they are confused about some other points.

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The YouTube channel, Happy Sabbath Family, posted a video titled “Understanding Human Nature || Sabbath School Lesson 3 q4 2022.” This channel at the time I reviewed the video had 5,170 subscribers and this video had had 2,523 views. The channel, I believe, is the effort of layman with good intentions and this commentary is only meant

to show how false information spreads from the supposedly well informed to the less informed.

At 4:19 Genesis 2:7 is quoted to show that “Death is a reversal of the creation process mentioned in Genesis 2:7. Then came the formula “Body + Breath = Living being (soul).” Another soul who believes a person is composed of dirt and air and is passing on this information to others some of whom will pass the same faulty information down the line.

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“Lesson 3. Understanding Human Nature” was posted by Hope Sabbath School – Official.” This YouTube channel had 83,200 subscribers and this video had received 20,377 views at the time I did this review. Pastor Derek Morris was presiding as usual and various Sabbath School class members gave their opinions and read from their “the Bible.”

At 3:38 Derek says, “Because the real question is, is there a soul that can detach from the body and have some natural immortality or are we living souls.” It’s already apparent that he doesn’t quite understand the fact that there are different meanings of “soul” depending on the context.

There are different “the Bible” used by the eight class members. The first passage is read from the NIV which is the “the Bible” that says Jesus’ spirit after his resurrection in the spirit spoke to the spirits of the wicked that had died the flood but Nichole may not know that. It’s also the “the Bible” that can be used to teach that human women procreated by sexual contact with angels.

At 5:18 Derek asks Jason to read the famous Genesis 2:7. He says, “Jason, if you could turn to Genesis 2:7, because there’s something different about the creation of the first human family that’s different from the creation of the other ah, animals.” What do you know. Jason has a NKJV which says “man became a living being.” Derek says, “Now, hold that last phrase; we’ll come back to that in just a minute, my Bible says, man became a living soul.” LOL. Derek doesn’t like “living being.”

At 6:54 Derek asks, “Ah, anybody have a King James Version?” No one in his class admits to having a KJV. Derek then asks how it reads in the NIV which also says “man became a living being.” Another LOL. Even though he wanted it to say “soul” he says, “that’s really a good translation.” Maybe Derek doesn’t know the NIV has around 60,000 fewer words than the KJV or about Jesus speaking to spirits after being raised in the spirit or about angels copulating with human women.

Derek then says, “The Hebrew words means a soul.” Derek just said the NIV is “a good translation” and he’s already implying that he is more competent to determine what it should say than the professional scholars who translated it. Derek is probably not competent enough to call for a taxi in Israel in the native language in Israel and he’s yapping about what the Hebrew says all because he wants the “the Bible” to say soul. If he and his class were using the KJV and actually understood what it said, neither he nor his class would have any difficulty with “soul.” He then says, “the question is, do I have a soul breathed into me, or am I a soul?”

Derek then comes to the formula that has been passed down for who knows how long. He says, “Well, let’s look at the combination. What do we have? We have?” His class answers “dust” and “breath.” There you have it. The lesson is once again taught that a person is composed of dirt and air.

At 7:57 Derek once again has to rely on the KJV to say “souls” in Acts 27:37 because neither the NIV which is allegedly “really a good translation” nor the NKJV say “souls” in that verse.

Derek is apparently using the KJV for now. Derek should be teaching his class why they should be using it and he shouldn’t tell them that either the NIV or NKJV are good translations.

#### **LESSON 4. The Old Testament Hope**

On page 53 of the teachers comments section Jiří Moskala says that in Psalms 16:9-10 in the NIV the Hebrew word *sheol* should be translated as “grave.” At least Jiří is letting you know there is a problem with the NIV. Starting in lesson 1 Jiří has been using a bible he doesn’t think is all truth and he thinks he, all by himself, is competent enough to tell you what God really should have said whilst you probably aren’t able to know if what he said is true because you don’t know Hebrew. Jiří should be using a bible that he can defend from cover to cover and not ones like the NIV, ESV, etc. that are indefensible as being the infallible Word of God. Here is that passage from the real Word of God followed by what a couple of fake bibles he has used say.

“Therefore my heart is glad, and my glory rejoiceth: my flesh shall rest in hope. For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.” Psalms 16:9-10 from the KJV.

“Therefore my heart is glad and my tongue rejoices; my body also will rest secure, because you will not abandon me to the realm of the dead, nor will you let your faithful one see decay.” Psalms 16:9-10 from the NIV.

“Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope. For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption.” Psalms 16:9-10 from the NKJV.

“So I rejoice and am glad. Even my body has hope, because you will not leave me in the grave. You will not let your holy one rot.” Psalms 16:9-10 from the NCV.

Out of those four bibles, only one has “grave” like Jiří thinks it should and it’s one that says Satan has been turned (past tense) to ashes in Ezekiel 28:18 and that Jesus’ resurrected spirit preached to wicked people who had died in the flood in 1 Peter 3:18-19.

You may think the word “hell” in that passage in the KJV poses a problem. Not really. Since it says “Holy One” you can be sure the passage is about Jesus Christ who was in the grave and didn’t decay. If Scripture is so specific that Christ wouldn’t see corruption



or decay, there would be no reason to think the verse is about anything other than the grave Jesus was laid in and from which He emerged having suffered no decay. Furthermore, the KJV is the one that says Satan will be turned (future tense) to ashes in Ezekiel 28:18 and that Christ spoke “by” the Sprit (meaning Holy Spirit) to those who died in the flood so it’s trustworthy unlike the other three bibles. The word “hell” in the KJV can have different meanings depending on context just like “soul” and “spirit” can. It’s not helpful to have “realm of the dead” or “Sheol” in that verse.

## **LESSON 5. Resurrections Before the Cross**

Most of the problems with this lesson have been covered in the review of earlier lessons so discussions of those problems won’t be repeated.

There is a statement on page 68 of the teachers edition that deserves commentary.

“When told that Lazarus was sick, Jesus told the disciples, ‘ This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it’ ’ (*John 11:4, ESV*). Although Lazarus did die, it was a temporary death (at least at that moment).”

Lazarus’ body did die but his soul or spirit never did. Remember the verse from the review of lesson 2 where Jesus said, “If a man keep my saying, he shall never see death?” A person’s body may die but the soul isn’t considered dead until God destroys it in hell fire (see Matthew 10:28).

## **LESSON 6. He Died for Us**

On page 48 the question is asked:

“What were the reactions of the disciples to Jesus’ predictions of His own sufferings and death, and what should their reactions teach us about the dangers of misunderstanding Scripture?”

I would ask, what are the dangers of using a fake bible and believing everything that fake bible says? What are the dangers of believing that there is no Bible in the world that’s completely trustworthy?

## **LESSON 7. Christ’s Victory Over Death**

The memory text for this lesson is Revelation 1:17-18 from the NCV. Alberto Timm, PhD and alumnus of Andrews University must have thought the NCV was a good Bible from which to study Revelation to honor it by choosing it for a memory text. Here are a couple of key Seventh-day Adventist passages from the NCV and from the real Bible.

“Then I bowed down at the angel’s feet to worship him, but he said to me, ‘Do not worship me! I am a servant like you and your brothers and sisters who have the message of Jesus. Worship God, because the message about Jesus is the spirit that gives all prophecy.’” Revelation 19:10 from the NCV.

“And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.” Revelation 19:10 from the KJV.

“Then the dragon was very angry at the woman, and he went off to make war against all her other children—those who obey God’s commands and who have the message Jesus taught.” Revelation 12:17 from the NCV.

“And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.” Revelation 12:17 from the KJV.

Notice that the NCV substitutes two words, “very angry,” for one short four letter word, “wroth,” that means the same thing. Maybe they think you’re too dumb or lazy to look up wroth in an English dictionary if you don’t already know what it means.

Both of the above passages are needed to support the teaching that the Seventh-day Adventist Church is the remnant church because it **has** the “testimony” of Jesus Christ which is defined in the real Bible as “the spirit of prophecy.” The NCV is incoherent in Revelation 19:10 to say that “the message about Jesus is the spirit that gives all prophecy.” Really; what does that mean? A message is “the spirit?”

The fake bible doesn’t say anything about keeping the “commandments.” Do you think “commands” mean the same thing? Maybe to you it does but not to a Christian who has been taught that the law of God was nailed to the cross and that God’s “commands” are different now. The translators of the NCV do know about the “Ten Commandments” because that very phrase occurs in that bible in Exodus 34:28, Deuteronomy 4:13 and in Deuteronomy 10:4. The verse needs to say “commandments” to support the teaching that one of the marks of the remnant church is the keeping of ALL Ten Commandments.

The key doctrines that the Seventh-day Adventist Church is the remnant church, that one of its characteristics is the keeping of **all** Ten Commandments and that it **has** the spirit of prophecy in the person of Ellen G. White cannot be supported with the NCV. The NIV is just as bad in these verses and some of the other bibles do say “commandments” but don’t say the remnant church **has** the spirit of prophecy.

## **LESSON 8. The New Testament Hope**

I didn’t find anything problematic in this lesson that hasn’t already been commented on in the reviews of previous lessons.

## **LESSON 9. Contrary Passages**

Oh my, a title of “Contrary Passages?” for a lesson that uses Spirit of Prophecy quotations and three fake bibles. This should be good!

Some of the issues with this lesson have been discussed in reviews of previous lessons in this quarterly so won't be discussed again in detail. The main points to remember that will make verses from the real Bible easy to understand in learning about death is that soul and spirit have different meanings depending on context and that the soul of a person whose body dies remains in a deep sleep until the resurrection. For those unfortunate souls committed to hell fire after being resurrected and judged, the soul remains conscious until the body is entirely consumed.

What do you know! The memory text is from a fake bible and is "contrary" to the Spirit of Prophecy and aligns well with Roman Catholic teaching.

"You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me." John 5:39 from the NKJV.

"Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me." John 5:39 from the KJV.

To say "You search the Scriptures" is an observation and to say "Search the scriptures" is a command.

"He declares that they have rejected the word of God, inasmuch as they have rejected him whom God has sent. He commands them to 'search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me.'" *Spirit of Prophecy* volume 2 page 171.

The Lord's messenger believes the verse to be a command.

This is from a bible as Catholic as the pope that was used in the SSBSG for the second quarter of 2022. This is as the verse appears in mine with the commentary attached to it.

"Search the scriptures: for you think in them to have life everlasting. And the same are they that give testimony of me. *Or...You search the scriptures. Scrutamini...It is not a command for all to read the scriptures; but a reproach to the Pharisees, that reading the scriptures as they did, and thinking to find everlasting life in them, they would not receive him to whom all these scriptures gave testimony, and through whom alone they could have that true life.*" John 5:39 from the Douay Rheims Bible (DRB).

The Roman Catholic Church would rather not have anyone read any Bible so they would like you to believe John 5:39 isn't a command to search the Scriptures. Many new Bibles such as the NKJV have been changed to align with Roman Catholic doctrine. Also notice that the supposed benefit to searching the Scriptures is to receive "true life." That's because if the soul of both the righteous and the wicked will never be destroyed, as the Roman Catholic Church teaches, they both already have everlasting life.

On page 73 the parable of the rich man and Lazarus is discussed. If you have read everything to here, you should know that story is a parable.

On page 74 the usual song and dance about the position of the comma in Luke 23:43 is discussed. To his credit, Alberto uses the NRSV to illustrate this rather than the KJV. I'm quite sure, however, that Alberto doesn't know the NRSV is wrong and the KJV is right and doesn't know why.

“He replied, ‘Truly I tell you, today you will be with me in Paradise.’”  
Luke 23:43 from the NRSV.

“And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.” Luke 23:43 from the KJV.

There have been many Greek and Hebrew lessons in this quarterly from scholars who apparently aren't up to speed on ENGLISH. Greek, that would be the language the New Testament was written in, had no punctuation at all and, guess what? Early English didn't have any punctuation either. Punctuation at the time the KJV was written was for the convenience of literate persons reading to illiterate ones or to ones who didn't have their own Bible. The punctuation in the KJV is not wrong. The punctuation in the NRSV is wrong because it deliberately promotes a false doctrine by the new rules of punctuation. Fortunately, you can still know where the comma should be in the NRSV because that same bible says in John 20:17 that on the day of his resurrection Jesus still hadn't ascended to the Father.

On page 75 some passages that have caused Seventh-day Adventist ministers consternation are mentioned. If you remember that though the body dies but that the soul doesn't die until God destroys it in the lake of fire or hell, there is no problem at all in understanding what Paul meant when he said:

“For I am in a strait betwixt two, having a desire to depart, and to be with Christ, which is far better: Nevertheless to abide in the flesh is more needful for you.” Philippians 1:23-24 from the KJV.

Paul's life was “hid with Christ in God” (see Colossians 3:3) so, considering his labors and what he had endured, the death of the body while the memory of his intellect was kept safe by God, was attractive to him. On the other hand, he wished to keep serving God in his flesh, or body.

On page 121 there is free advertising for one of Jiří Moskala's buddies, Ranko Stefanovic where it says, regarding Revelation 6:9-11, that:

“First, it is significant that the altar of the burnt offerings was located in the outer court of the temple because, as Ranko Stefanovic points out, that means ‘the scene portrayed here takes place not in the heavenly temple but on the earth.’—*Revelation of Jesus Christ: Commentary on the Book of Revelation*, 2nd ed. (Berrien Springs, MI: Andres University Press, 2009), p. 244.”

Remember that there were two altars used in the services of the earthly tabernacle; the altar of burnt offering and the altar of incense. The altar of burn offering was in the court

of the tabernacle outside of the tabernacle and the altar of incense was in the Holy Place of the tabernacle. See if there is any indication of which altar the souls were under.

“And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.” Revelation 6:9-11 from the KJV.

Do you see anything in those verses to indicate which altar the souls were under? Furthermore, since the Lamb of God, the final sacrifice has been sacrificed, I doubt there is any “altar of burnt offering” being used in the heavenly sanctuary. It would seem more likely that the altar of incense is spoken of.

I would suggest that literature emanating from Andrews University not be taken too seriously. Spend your money on something more worthwhile written by Ellen G. White or a real Bible and actually read what you buy.

## **LESSON 10. The Fires of Hell**

Isn't it interesting. Ellen G. White wrote thousands of pages and never says what any word means in Greek, Hebrew, Chaldee or Aramaic. Seventh-day Adventist ministers and scholars should take a lesson from that. This lesson has quite a few Greek and Hebrew lessons which do no good to anyone while at the same time the scholar demonstrates that he should have a more comprehensive knowledge about English and the real Bible.

On page 81 Alberto says, “Some interpret the singular noun ‘worm’ (*Mark 9:48*) as an allusion to the supposed disembodied soul or spirit of the wicked that, after death, flies into hell, where it never dies and suffers eternal torment.” He then says, “Actually, ‘the singular ‘the worm’ is used generically for ‘the worms’—it does not mean a single worm.” A big LOL to that. This is from a man who believes in the “prophetic perfect,” a scholarly invention custom made for use in Ezekiel 28, and from a man who IN THIS LESSON uses a fake bible in which “worms,” pleural, is used in that verse when the verse should read “worm,” singular. Incredible. He even writes ON THE SAME PAGE “‘the worms that eat them will not die, the fire that burns them will not be quenched, and they will be loathsome to all mankind’ (*NIV*).”

Believe it or not, it gets better. Continuing on page 81 Alberto says, “But what about the ‘worms’ that never die? The metaphoric language of Isaiah 66:24 (*quoted in Mark 9:48*) does not imply that those worms are immortal.” Another big LOL to that. If he were using the real Bible instead of his fraud and if he understood ENGLISH he would be aware of two Amazing Facts; the language is not metaphorical AND there is nothing in those passages that says the worms (pleural) are immortal or even that there are any worms there (meaning small elongated life forms). Here are those passages from the real Bible and from a couple of Alberto's fake ones.

“And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.” Isaiah 66:24 from the KJV.

““And they will go out and look on the dead bodies of those who rebelled against me; the worms that eat them will not die, the fire that burns them will not be quenched, and they will be loathsome to all mankind””. Isaiah 66:24 from the NIV.

““They will go out and see the dead bodies of the people who sinned against me. The worms that eat them will never die, and the fires that burn them will never stop, and everyone will hate to see those bodies.”” Isaiah 66:24 from the NCV.

When it says “their worm shall not die” it means something that person has and not a separate entity. The KJV does not say there are any worms as in small round or flat life forms. If Alberto used the real Bible and a concordance for it or the Spirit of Prophecy or the right English dictionary, he could know that. Even though Alberto doesn’t know it, if you can read English, you can easily understand that the NIV and NCV say without a shadow of a doubt that the worms won’t die and therefore said worms must be immortal.

Notice also that the KJV and the NIV says the fire won’t be “quenched” while the NCV says it will “never stop.” If a fire can’t be quenched it means the fire can’t be put out; it doesn’t mean the fire will never go out. In this verse you only have one problem in the NIV but two problems in the NCV. The NLT has the same two problems as the NCV.

I know you’ve been anxiously waiting to find out what “worm” means.

“How much less man, that is a worm? and the son of man, which is a worm? Job 25:6 from the KJV.

“Said the angel, The worm of life shall not die; their fire shall not be quenched as long as there is the least particle for it to prey upon.” *The Great Controversy* (1858 edition) pages 217-218.

“Remorse; that which incessantly gnaws at the conscience; that which torments. Where their *worm* dieth not. Mark ix.” From Noah Webster’s 1828 American Dictionary of the English Language.

Keep in mind that the likes of Alberto Timm and Jiří Moskala train Seventh-day Adventist ministers. Alberto is even on the Biblical Research Institute Committee when he doesn’t believe there is any Bible on the face of this earth that has no error at all and apparently doesn’t always recognize blatant error when it is staring him in the face.

On page 82 it says, “The word ‘eternal (Hebrew *‘olam*; Greek, *aion*, *aionios*) carries different meanings, depending on the immediate context.” Imagine that. Alberto knows

Greek and Hebrew words can mean different things depending on the context. He needs to take another look at English.

On page 84, Alberto makes a good point when he says:

“As we have already seen, the allusion to the souls ‘under the altar’ crying to God for vengeance (*Rev. 6:9-11*) is just a metaphor for justice and does not prove the theory of the natural immortality of the soul. Otherwise, these folks hardly sound as if they’re enjoying their eternal reward.”

## **LESSON 11. End-Time Deceptions**

In this lesson I counted six places where the phrase, “the Bible,” occurs. In lesson 10 Alberto was anxious for you to know the meaning of “pleural.” When you say “the Bible” it means there is one Bible; singular.

On page 147 of the teachers edition, Jiří says, “Last, the sword of the Spirit (*Eph. 6:17*), which is the Word of God, demonstrates our need of Scripture to be the weapon we use against the schemes of the devil. That is why memorizing Bible verses is crucial.” I fully agree with that statement. Notice that “sword of the Spirit” is singular as is “Word of God” in this context. “The word “devil” in this context should have been capitalized because it’s singular and is another name for Satan. Now to test yourself, see if you recognize this Seventh-day Adventist key text that you should have memorized. Here it is from some of the fake bibles used in this lesson quarterly.

“for teaching and for testimony?” surely they who speak like this have no dawn.” From the LEB.

“Consult God’s instruction and the testimony of warning. If anyone does not speak according to this word, they have no light of dawn.” From the NIV.

“You should follow the teachings and the agreement with the LORD. The mediums and fortune-tellers do not speak the word of the LORD, so their words are worth nothing.” From the NCV.

“To the teaching and the testimony! If they will not speak according to this word, it is because they have no dawn.” From the ESV.

“To the teaching and to the testimony! Surely for this word which they speak there is no dawn.” From the RSV.

“for teaching and for instruction? surely, those who speak like this will have no dawn!” From the NRSV.

“Look to God’s instructions and teachings! People who contradict his word are completely in the dark.” From the NLT.

If participants in church such as the minister, the Sabbath School teacher, the reader of the Scripture reading for the day, etc., use a different bible than you have, would that help you memorize this important verse? Memory comes by repetition you know. When a verse says different things in different bibles does that make you confident in the infallibility of the Word of God?

The above verse was quoted from the NKJV on page 92. The NKJV has it right in this verse but is wrong in many others. Here is the verse from the real infallible Bible and if you've been a Seventh-day Adventist for a few years, you will probably recognize it.

“To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.” Isaiah 8:20 from the KJV.

In order to teach that the Law of God, or Ten Commandments, and the Spirit of Prophecy, defined as the as the “testimony of Jesus” in Revelation 19:10, are what doctrines are to be tested by, the verse must say “law” and “testimony.” Some of the fake bibles have also messed up Revelation 19:10.

On page 90 it says, “With this deception prevalent, and so convincing to many, it is crucial that we stick firmly to the teaching of the Word of God, despite whatever experiences we or others might have that go against what the Bible teaches.” If by “the Bible” only one infallible Bible was meant, that would be true. If I were at liberty to use all the “the Bible” that have been used in *Sabbath School Bible Study Guides*, by going with pick and choose I can teach it's OK to lie sometimes because Jesus and Elisha did, that purgatory is a real place, that penance is a good idea, that it's safe to eat feces (yea, really, right from the NKJV), that there's nothing wrong with eating pork, etc.

On page 93 it says, “The apostle Paul warns us that ‘our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places’ (*Eph. 6:12, NRSV*).” Here's what the real Bible says.

“For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.” Ephesians 6:12 from the KJV.

In the KJV and the NRSV the phrase “heavenly places” occurs in Ephesians 1:3, 20, 2:6 and 3:10 and in none of those verses is there any indication that there is wickedness there. Satan and his angels were expelled from the heavenly places but they occupy high places on this earth in the person of devils, apostates and infidels.

## **LESSON 12. The Biblical Worldview**

I found no problem in this lesson that hasn't already been discussed.

## **LESSON 13. The Judging Process**

On page 106 which is Monday's lesson titled “The Pre-Advent Judgment” it says:



“At the end of the 2,300 symbolic days—in 1844—the heavenly sanctuary would be cleansed (*Dan. 8:14, compare with Heb. 9:23*) and the pre-Advent investigative judgment would begin (*Dan 7:9-14*), two different ways of expressing the same event. And the judgment is “in favor of the saints of the Most High” (*Dan. 7:22, NKJV*).”

Compare this with what appears on the next page; page 107 which would also be what Alberto wrote.

“The pre-Advent investigative judgment began in 1844 when “thrones were put in place.... The court was seated and the books were opened”(*Dan. 7:9, 10, NKJV*), The millennial judgment, however, will start after the saints are taken to heaven and sit on thrones, and the judgment is committed to them.”

Alberto is confused; probably because of his favorite fake “the Bible.” Here is what Alberto’s fake “the Bible” says in Daniel 7:22 which was supposed to confirm that “judgment is ‘in favor of the saints of the Most High’ compared with what the real Bible says.”

“until the Ancient of Days came, and a judgement was made in favor of the saints of the Most High, and the time came for the saints to possess the kingdom.” Daniel 7:22 from the NKJV.

“Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.” Daniel 7:22 from the KJV.

On page 106 Alberto apparently erroneously thinks Daniel 7:22 is about the investigative judgment. On page 107 Alberto says “judgment is committed to” the saints. “Committed to” is another way of saying “given to” as it says in the KJV. Daniel 7:22 is about the millennial judgment and not, as Alberto says, about the investigative judgment. To say “given to” means the saints pass judgment. To say ‘in favor of’ means the saints were acquitted of their crimes as happens in the investigative judgment. The NKJV is wrong and misleading in this verse as it is in others.

Just so you know that I’m not making this up.

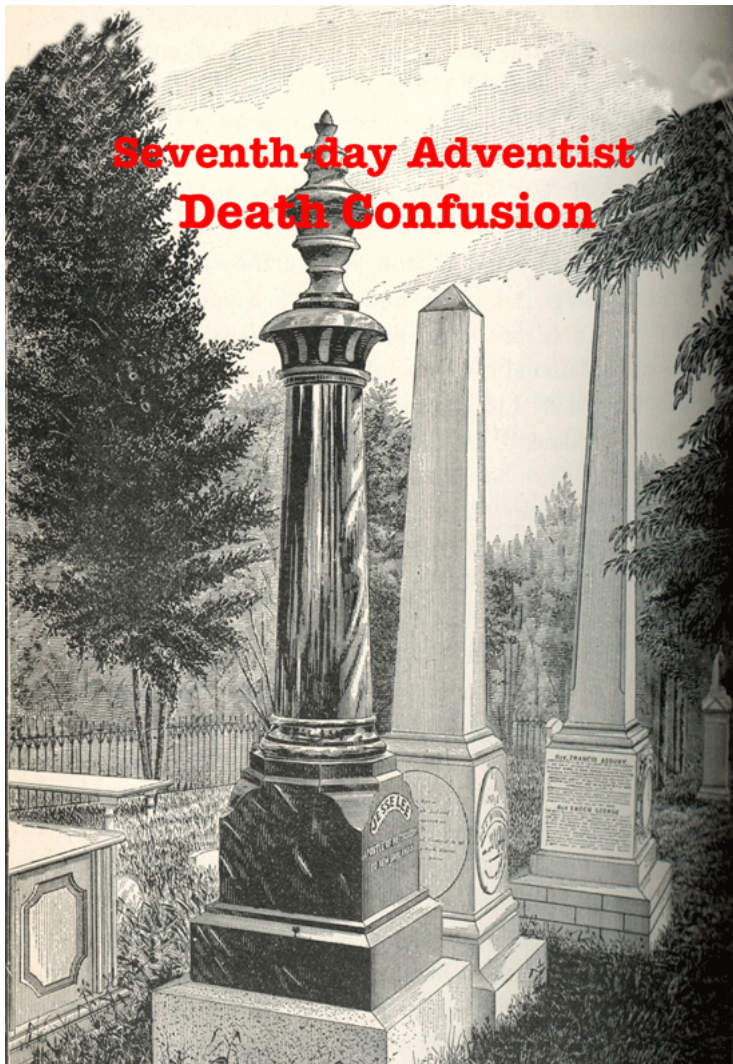
“Daniel declares that when the Ancient of Days came, ‘judgment was given to the saints of the Most High.’ Daniel 7:22. At this time the righteous reign as kings and priests unto God. John in the Revelation says: ‘I saw thrones, and they sat upon them, and judgment was given unto them.’ ‘They shall be priests of God, and of Christ, and shall reign with Him a thousand years.’ Revelation 20: 4, 6.” *The Great Controversy* page 661.

## LESSON 14. All Things New

I found nothing wrong with this lesson other than the use of fake bibles.

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There is a tract authored by myself that's available on eBay. It covers pretty much the same material that's in this review but in a more compact form that doesn't include information that's only specific to this *Sabbath School Bible Guide*. The funny thing is, I wrote the tract not long before this lesson quarterly was published and before I knew what it was about. Quite a bit of what is in this review had already been written and only need a little modification to include in this review.



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