

# Seventh-day Adventist *Sabbath School Bible Study* *Guide for the Third Quarter of 2026*

The title of this issue of the Seventh-day Adventist *Sabbath School Bible Study Guide* (SSBSG) is “First and Second Corinthians.” This review will be for the entire SSBSG for the third quarter of 2026.

Adenilton T. de Aguiar, PhD who is a professor of Biblical interpretation at the theological Seminary at the Adventist university Center of São Paulo Brazil is the principal contributor to this SSBSG. Gerald Klingbeil, PhD and Chantal Klingbeil, PhD were in charge of the Overview, Commentary and Live Applications portions of the SSBSG. Gerald is the treasurer and chief financial officer of the Hanseatic Conference in Hamburg Germany. Chantal is the director of communication and church growth in the Hanseatic Conference in Hamburg, Germany.

Of the “the Bible” used, three are accepted Roman Catholic bibles. In fact, the big winner for number of times advertised in italicized capital letters is the English Standard Version which is an accepted Roman Catholic bible. Here is a list of the “the Bible” used. I didn’t count quotations that could have come from more than one bible that had no version indicated nor quotations that were part of a quotation.

Here are the “the Bible” listed in the front of this SSBSG. I haven’t yet found a quotation from the KJV or the NET but maybe that will happen.

King James Version (KJV) quotations: 0.  
America Standard Version (ASV) quotations: 1.  
Lexham English Bible (LEB) quotations: 1.  
Holman Christian Standard Bible (HCSB) quotations: 1.  
English Standard Version (ESV) quotations: 137.  
New American Standard Bible (NASB) quotations: 6.  
Revised Standard Version (RSV) quotations: 1.  
New English Translation (NET) quotations: 0.  
New International Version (NIV) quotations: 21.  
New King James Version (NKJV) quotations: 117.  
New Living Translation (NLT) quotations: 4.  
New Revised Standard Version (NRSV) quotations: 1.

The ESV, RSV and NRSV are accepted Roman Catholic bibles.

Five memory texts were taken from the ESV, four from the NKJV, three from the NIV and one from the NRSV.

Page numbers are as in the standard edition except as noted.

## **LESSON 1. Paul's Ministry *in* Corinth (6/27/26 – 7/3/26)**

The NRSV is used for the memory text for this lesson. Do you have one of those? If not, should you get one? Should you believe everything in it? Here is something from that bible.

“When people began to multiply on the face of the ground, and daughters were born to them, the sons of God saw that they were fair; and they took wives for themselves of all that they chose. The Nephilim were on the earth in those days—and also afterward—when the sons of God went into the daughters of humans, who bore children to them. These were the heroes that were of old, warriors of renown.” Genesis 6:1-2, 4 (NRSV).

“And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. Genesis 6:1-2, 4 (KJV).

So, who were the “sons of God?” Could it be that a life form other than human procreated with human women? You won't find the phrase “sons of God” anywhere else in the NRSV to help you. The KJV defines that phrase very well.

“For as many as are led by the Spirit of God, they are the sons of God.” Romans 8:14 (KJV).

The grammar and Greek lessons start on page 10 where you're told that *blasphēmēō* means to blaspheme. For an English-speaking person, I think it's more useful to know that the NRSV is not a “the Bible” to be trusted.

In the teachers comments section of adult teachers version of the SSBSG on pages 15-16 it says, “The use of a relatively rare word to identify a crucial ministry in the early Christian church may have been a conscious attempt to communicate the foundational importance of the ministry of the apostles, as well as the unique function of those who were sent, which, including Paul, went beyond the Twelve, as the reference in Romans 16:7 may suggest: ‘Greet Andronicus and Junia, my countrymen and my fellow prisoners, who are of note among the apostles’ (NKJV).”

Romans 16:7 has been used by those guilty of the ordination of women heresy to allege that Junia was a female apostle. First of all, there is no proof that Junia was a female name even though it may seem so to us at this time. Secondly, during the COVID-19 pandemic, I got to speak to two different male doctors whose first name was Kimberly and I've met another man whose first name was Carol so what we commonly think of as female names are used for men at times.

## **LESSON 2. The Message *of the* Cross (7/4/26 – 7/10/26)**

Commentary pending.

## **LESSON 3. Unity *in* Christ (7/11/26 – 7/17/26)**

Commentary pending.

#### **LESSON 4. *Sin in the Church* (7/18/26 – 7/24/26)**

At the bottom of page 31 the question is asked, “What things are clearly condemned in Scripture that we, as a church, are in danger of tolerating, all in the name of ‘love’ and ‘acceptance’?” Here’s something that was posted on YouTube by a concerned Seventh-day Adventist.

“God bless you Pastor Finley. My name is \_\_\_\_\_, and I am the only person that I know of in the state of Minnesota, who stood up against known lesbians transvestites and homosexuals being baptized here in the Minneapolis area for the last 20 years. They disfellowshipped me for standing against their agenda. At first they denied they were doing it, and then I could prove it and they disfellowshipped me by sending the police to my home to tell me never to come back, without even permitting me, or my wife to defend ourselves, or hear our accusers. But since this is not officially recognized by the general conference I am in a no man’s land. nobody will defend me, or stand up for the truth here in Minneapolis so why do you think it’s now that you need to speak up? I’ve been coming to you guys for 20 years. I’ve told over 1000 pastors what’s happening here in Minneapolis and none of you have defended the truth here but whenever it suits you now it’s OK to speak up? A man dressed up as a woman was made a Deaconess 20 years ago and no one did a thing to stop it. and now it’s too late, I haven’t had communion for 15 years and no one thinks to even contact my wife and I who are totally devoted Seventh-day Adventists. I’m ashamed of my church here in Minneapolis the place where the 1888 message was rejected. I’ve seen known lesbians passing the collection plate, wearing their biker jackets supporting their gay biker group. I’ve seen the youngest female elder who is a known lesbian ordained as an elder And when I objected, they came at me like demons and all of you guys who I’ve approached sharing this information totally ignored me like you don’t care what happens. Nobody’s gonna speak up because it didn’t affect them right? God please put an end to this ugliness happening here. In Jesus name amen.”

Full commentary pending.

#### **LESSON 5. *All to the Glory of God* (7/25/26 – 7/31/26)**

Commentary pending.

#### **LESSON 6. *Spiritual Gifts* (8/1/26 – 8/7/26)**

Commentary pending.

#### **LESSON 7. *A Portrait of Love* (8/8/26 – 8/14/26)**

Commentary pending.

**LESSON 8. The Power *of* Christ's Resurrection (8/15/26 – 8/21/26)**

Commentary pending.

**LESSON 9. Love-driven Ministry (8/22/26 – 8/28/26)**

Commentary pending.

**LESSON 10. Authentic Christian Ministry (8/29/26 – 9/4/26)**

Commentary pending.

**LESSON 11. Stewardship *and* Mission (9/5/26 – 9/11/26)**

Commentary pending.

**LESSON 12. Dealing With False Teachers (9/12/26 – 9/18/26)**

Commentary pending.

**LESSON 13. Grace, Love, *and* Fellowship (9/19/26 – 9/25/26)**

Commentary pending.

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[www.SatanIsDead.com](http://www.SatanIsDead.com)

[www.InfallibleBible.com](http://www.InfallibleBible.com)

[www.DeathConfusion.com](http://www.DeathConfusion.com)

[www.AdventistsToday.com](http://www.AdventistsToday.com)

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