

Seventh-day Adventist *Sabbath School Bible Study* Guide for the Fourth Quarter of 2026

I don't intend to continue reviewing the Seventh-day Adventist *Sabbath School Bible Study Guide* (SSBSG) after this quarter. I've been doing reviews of the SSBSG for a few years and if you will read the book's worth of reviews I've already done you should learn that you're better off getting your Bible knowledge elsewhere. I had thought that if I did reviews of the SSBSG someone would see the necessity of cleaning it up but that didn't happen.

Unnamed persons from The Ellen G. White Estate were responsible for the contents of this quarterly. In it I have thus far found quotations from eight different "the Bible" all of which except one were laid on unsuspecting Christendom after Sister White died and three of those are bona fide Roman Catholic bibles. ALL of them except one contradict themselves, Seventh-day Adventist doctrine and the writings of Sister White.

All of the bibles are advertised in capitalized italics except one, the King James Version (KJV). Here is a list of those "the Bible" with the number of times each was advertised. The number could change as I always find more on my second or third pass through the quarterly. I did not count quotations that could have come from more than one bible that had no version indicated or that was part of a quotation.

Christian Standard Bible (CSB) quotations: 1
English Standard Version (ESV) quotations: 26
Good News Translation (GNT) quotations: 1
New American Standard Bible (NASB) quotations: 2
New International Version (NIV) quotations: 6
New King James Version (NKJV) quotations: 120
The Message (TM) quotations: 1
King James Version (KJV) quotations: 6

The ESV, GNT and TM are accepted Roman Catholic bibles.

The NKJV was used for eleven of the memory texts and the NASB was used for two of them.

Page numbers are as in the standard edition except as noted.

LESSON 1. The Creator Speaks (9/26/26 – 10/2/26)

In the introduction to this quarterly it says, "In addition, 'the spirit of prophecy' is one of two distinguishing marks of God's end-time remnant church (*Rev. 12:17, Rev. 19:10*).

On the first page of Lesson 1 "the Bible" is mentioned. Since "the Bible" is singular, it puts all eight "the Bible" used on an equal basis.

“And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.” Revelation 12:17 (KJV).

“And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.” Revelation 12:17 (NKJV).

“Then the dragon was enraged at the woman and went off to wage war against the rest of her offspring—those who keep God’s commands and hold fast their testimony about Jesus.” Revelation 12:17 (NIV).

“Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.” Revelation 12:17 (ESV).

“So the dragon was enraged with the woman, and went off to make war with the rest of her children, who keep the commandments of God and hold to the testimony of Jesus.” Revelation 12:17 (NASB).

“The dragon was furious with the woman and went off to fight against the rest of her descendants, all those who obey God's commandments and are faithful to the truth revealed by Jesus.” Revelation 12:17 (GNT).

“Helpless with rage, the Dragon raged at the Woman, then went off to make war with the rest of her children, the children who keep God’s commands and hold firm to the witness of Jesus.” Revelation 12:17 (TM).

“So the dragon was furious with the woman and went off to wage war against the rest of her offspring—those who keep the commands of God and hold firmly to the testimony about Jesus.” Revelation 12:17 (CSB).

Seventh-day Adventist ministers love to talk about the Seventh-day Adventist Church being “the remnant church” when in many cases the “the Bible” they usually use doesn’t have that word in the only verse that would indicate Seventh-day Adventists compose “the remnant church.” How many of the above “the Bible” contain “remnant” in that verse?

The other verse that needs to go with Revelation 12:17 to show that the “remnant church” HAS the “spirit of prophecy” is Revelation 19:10.

“And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.” Revelation 19:10 (KJV).

“And I fell at his feet to worship him. But he said to me, ‘See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.’” Revelation 19:10 (NKJV).

“At this I fell at his feet to worship him. But he said to me, ‘Don’t do that! I am a fellow servant with you and with your brothers and sisters who hold to the testimony of Jesus. Worship God! For it is the Spirit of prophecy who bears testimony to Jesus.’” Revelation 19:10 (NIV).

“Then I fell down at his feet to worship him, but he said to me, ‘You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God.’ For the testimony of Jesus is the spirit of prophecy.” Revelation 19:10 (ESV).

“Then I fell at his feet to worship him. But he said to me, ‘Do not do that; I am a fellow servant of yours and your brothers and sisters who hold the testimony of Jesus; worship God! For the testimony of Jesus is the spirit of prophecy.’” Revelation 19:10 (NASB).

“I fell down at his feet to worship him, but he said to me, ‘Don't do it! I am a servant together with you and with other believers, all those who hold to the truth that Jesus revealed. Worship God!’ For the truth that Jesus revealed is what inspires the prophets.” Revelation 19:10 (GNT).

“I fell at his feet to worship him, but he wouldn’t let me. ‘Don’t do that,’ he said. ‘I’m a servant just like you, and like your brothers and sisters who hold to the witness of Jesus. The witness of Jesus is the spirit of prophecy.’” Revelation 19:10 (TM).

“Then I fell at his feet to worship him, but he said to me, ‘Don't do that! I am a fellow servant with you and your brothers and sisters who hold firmly to the testimony of Jesus. Worship God, because the testimony of Jesus is the spirit of prophecy.’” Revelation 19:10 (CSB).

Of those “the Bible,” only the KJV and the NKJV say the church spoken of in Revelation 12:17 “has” the spirit of prophecy and that the testimony of Jesus is the spirit of prophecy. So, what do you do? Do you go with what the majority of the “the Bible” say? Have we become that stupid? We have The Ellen G. White Estate that is supposed to be promoting the legacy of the Elijah the prophet of the last days that has become so clueless that they use bibles that are self-contradictory and contradict Seventh-day Adventist doctrine. Here is the teaching they have been following that has made them so stupid.

The following quotation is from *Catholicism and Fundamentalism* by Karl Keating published by the Ignatius Press. You remember Ignatius Loyola the founder of the Jesuits? It has the *nihil obstat* of “Rev. Msgr. Joseph Pollard, S.T.D. Censor Librorum” (that would be book censor) and the *imprimatur* “+ Most Reverend Roger Hahoney Archbishop of Los Angeles.” On the back cover, John A. Hardon, S.J. (that would be the Society of Jesus or the Jesuits) says, “A masterpiece of Catholic apologetics. Keating gives a solid defense of Catholicism against the critical attacks of fundamentalists, done with patient charity that is bound to convince even the most prejudiced critic of Roman Catholicism.”

“It might be wise to purchase several translations even if you know which you will use for your regular reading. The reason? To compare renderings. If you know no Greek, Hebrew, or Latin, the best way to get a feel for the meaning of a verse is to see how different translations phrase it.” *Catholicism and Fundamentalism* page 305.

I guess the “the Bible” of the authors of this SSBSG are solidly against any “the Bible” definition of a “remnant” church or of that mythical church actually **having** the spirit of prophecy. Here’s another opinion.

“They come to me, those that are copying my writings, and say, ‘Now here is the better revised words, and I think I will put that in.’ Don’t you change one word, not a word. The revised edition we do not need at all. We have got the word that Christ has spoken Himself and given us. And don’t you in my writings change a word for any revised edition. There will be revised editions, plenty of them, just before the close of this earth’s history, and I want all my workers to understand, and I have got quite a number of them. I want them to understand that they are never to take the revised word, and put it in the place of the plain, simple words just as they are. They think they are improving them, but how do they know but that they may switch off on an idea, and give it less importance than Christ means them to have.” Manuscript 188, 1907.

The “revised edition” spoken of was the Revised Version (RV) which was released after the KJV and before such things as the Revised Standard Version (RSV). In saying “We have got the word that Christ has spoken Himself and gives us, Ellen White was referring to the KJV. Think real hard about that.

LESSON 2. The Call of a Prophet (10/3/26 – 10/9/26)

On page 16 it says, “Just prior to Christ’s second coming, God commands His church to proclaim the Elijah message again, and for people to turn away from their ‘idols’ and be ready to stand in the great day of the Lord.” When is the last time your pastor preached on idol worship? What do you know about idol worship?

“As I visit the homes of our people and our schools, I see that all the available space on tables, what-nots, and mantel pieces is filled up with photographs. On the right hand and on the left are seen the pictures of human faces. God desires this order of things to be changed. Were Christ on earth, He would say, ‘Take these things hence.’ I have been instructed that these pictures are so many idols, taking up the time and thought which should be sacredly devoted to God.” *Messages to Young People* page 316.

“A view of things was presented before me in which the students were playing games of tennis and cricket. Then I was given instruction regarding the character of these amusements. They were presented to me as a species of idolatry, like the idols of the nations. *Counsels to Parents, Teachers, and Students* page 350.

Hopefully it’s not too hard to see the connection between tennis and cricket and such things as soccer, football, basketball and even television. Do those things have anything to do with the Elijah message?

“The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be shouting, with drums, music and dancing. The senses of rational beings will become so confused that they cannot be trusted to make right decisions. And this is called the moving of the Holy Spirit.” *Selected Messages Book Two* page 38.

Has any of this stuff occurred in your conference? If so, has there been any correction proposed? Is it part of the Elijah message?

You probably remember Elijah on Mt. Carmel and the controversy with Baal worshipers. How many Elijahs are mentioned in the Bible besides the Elijah of Mt. Carmel fame?

“And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John. And thou shalt have joy and gladness; and many shall rejoice at his birth. And many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.” Luke 1:11-14, 16-17 (KJV).

“And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.” Matthew 11:7-11 (KJV).

“And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist.” Matthew 17:11-13 (KJV).

John the Baptist was Elijah number two. John had disciples who helped to spread his message but they were not John the Baptist nor were they Elijah.

Jesus said John was a prophet and “even more than a prophet” and He then said John was His “messenger.” Remember the words “prophet” and “messenger.”

“Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.” Isaiah 13:9 (KJV).

“The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.” Joel 2:31 (KJV).

“Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.” Malachi 3:1-4 (KJV).

“For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” Malachi 4:1, 5-6 (KJV).

All sinners are not destroyed until Christ's second coming. The dark day and the moon red like blood occurred on May 19, 1780. The great and dreadful day of the Lord is Christ's second coming and not His first. At the second coming of Christ, cases are decided for heaven or the lake of fire and a messenger was to be sent in the spirit and power of Elijah before that.

“Early in my youth I was asked several times, Are you a prophet? I have ever responded, I am the Lord's messenger. I know many have called me a prophet, but I have made no claim to this title. My Saviour declared me to be His messenger.” *Selected Messages Book One* page 32.

The Saviour, that would be Jesus, said Sister White was his messenger.

“Be not afraid of man, for My shield shall protect you. It is not you that speaketh: It is the Lord that giveth the messages of warning and reproof. Never deviate from the truth *under any circumstances*. Give the light that I shall give you. The messages for these last days shall be written in books, and shall stand immortalized, to testify against those who have once rejoiced in the light, but who have been led to give it up because of the seductive influences of evil.’ Why have I not claimed to be a prophet?—Because in these days many who boldly claim that they are prophets are a reproach to the cause of Christ; and because my work includes much more than the word ‘prophet’ signifies.” *Ibid.*, page 32.

“Physically, I have always been as a broken vessel; and yet in my old age the Lord continues to move upon me by His Holy Spirit to write the most important books that have ever come before the churches and the world.” *Ellen G. White Manuscript Releases 8* page 428 or manuscript 122, 1903.

See the part about “the most important books that have ever come before the churches and the world?” If you haven’t done so, it would be well to read them. The third Elijah has come and given her message. God’s end time remnant people can give the Elijah message but they are not the third Elijah.

On page 20 it says, “Ellen Harmon (White) received her first call in December 1844, a few weeks after Millerite Adventists had expected Jesus to return based on Daniel 8:14: *“Unto two thousand and three hundred days; then shall the sanctuary be cleansed.”* Whoever wrote that at least had the sense to use the real Bible because the fake ones used in this SSBSG give a different message.

“And he said to me, ‘For two thousand three hundred days; then the sanctuary shall be cleansed.’” Daniel 8:14 (NKJV).

“He said to me, ‘It will take 2,300 evenings and mornings; then the sanctuary will be reconsecrated.’” Daniel 8:14 (NIV).

“And he said to me, ‘For 2,300 evenings and mornings. Then the sanctuary shall be restored to its rightful state.’” Daniel 8:14 (ESV).

“And he said to me, ‘For 2,300 evenings and mornings; then the sanctuary will be properly restored.’” Daniel 8:14 (NASB).

“He said to me, ‘For 2,300 evenings and mornings; then the sanctuary will be restored.’” Daniel 8:14 (CSB).

“I heard the other angel answer, ‘It will continue for 2,300 evenings and mornings, during which sacrifices will not be offered. Then the Temple will be restored.’” Daniel 8:14 (GNT).

“The other answered, ‘Over the course of 2,300 sacrifices, evening and morning. Then the Sanctuary will be set right again.’” Daniel 8:14 (TM).

This is a key text for Seventh-day Adventists and ALL of those “the Bible” except the real one are wrong. “Unto” in the real Bible means that something won’t start until a certain time has been reached. To say “for” means something will go on **for** a certain time and will then be completed. A unique Seventh-day Adventist doctrine is that the heavenly day of atonement or investigative judgment or cleansing of the heavenly sanctuary won’t start until the end of 2,300 days meaning prophetically, 2,300 years. That period ended in 1844 at which time the investigative judgment started.

The NKJV isn’t quite as bad as the other “the Bible.” They all speak of 2,300 evening and morning sacrifices. Since each day had an evening and morning sacrifice, 2,300 evenings and mornings can be taken to mean 1,150 days. Yeah, really. And the rocket scientists have included quotations from those “the Bible” in a Seventh-day Adventist publication. Another message from those “the Bible” is that the temple in Jerusalem will be built again. Ain’t gonna happen.

The GNT is also known as the Today's English Version (TEV) and I have three of them. The last copyright date on one was 1976, on another was 1979 and on a third 1992. Two of them were published for Roman Catholics complete with the Roman Catholic *imprimatur*. The Roman Catholic edition published in 1992 has "evenings and mornings" while the other two have:

"I heard the other angel answer, 'It will continue for 1,150 days, during which evening and morning sacrifices will not be offered. Then the Temple will be restored.'" Daniel 8:14 (GNT).

The message in the GNT hasn't changed; it has just been worded differently.

LESSON 3. Old Testament Prophets (10/10/26 – 10/16/26)

On page 27, the prophet Micaiah was discussed who was counseled to lie to Ahab and Jehoshaphat and who rejected that counsel and gave the true message from God. Here's an example of a "the Bible" prophet who lies.

"So Hazael went to meet him and took a present with him, of every good thing of Damascus, forty camel-loads; and he came and stood before him, and said, "Your son Ben-Hadad king of Syria has sent me to you, saying, 'Shall I recover from this disease?' And Elisha said to him, "Go, say to him, 'You shall certainly recover. However the LORD has shown me that he will really die.' Then he departed from Elisha, and came to his master, who said to him, 'What did Elisha say to you?' And he answered, 'He told me you would surely recover.' But it happened on the next day that he took a thick cloth and dipped it in water, and spread it over his face so that he died; and Hazael reigned in his place." 2 Kings 8:9-10, 14-15 (NKJV).

Elisha told Hazael to tell the one who sent him that he would "certainly recover" when the Lord had shown he that he would "really die." That's a lie.

"So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die. So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldest surely recover. And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead." 2 Kings 8:9-10, 14-15 (KJV).

"Mayest certainly recover" means the one spoken of could recover but it doesn't mean he would recover so Elisha didn't lie in the real Bible.

Here's an example of where Jesus lied in a "the Bible."

"You go up to the feast. I am not going up to this feast, for my time has not yet fully come.' After saying this, he remained in Galilee. But after his brothers had gone up to the feast, then he also went up, not publicly but in private." John 7:8-10 (ESV).

Here's that that from the real Bible.

“Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come. When he had said these words unto them, he abode still in Galilee. But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.” John 7:8-10 (KJV).

Since Jesus qualified His statement in the real Bible with “yet” He didn’t lie.

“God requires that truthfulness shall mark His people, even in the greatest peril.” Patriarchs and Prophets page 656.

LESSON 4. New Testament Prophets (10/17/26 – 10/23/26)

Commentary pending.

LESSON 5. Revelation *and* Inspiration (10/24/26 – 10/30/26)

Commentary pending.

LESSON 6. The Prophetic Writings (10/31/26 – 11/6/26)

Commentary pending.

LESSON 7. Now Hear This (11/7/26 – 11/13/26)

Commentary pending.

LESSON 8. Interpreting Prophetic Writings (11/14/26 – 11/20/26)

Commentary pending.

LESSON 9. Testing *the* Prophets (11/21/26 – 11/27/26)

Commentary pending.

LESSON 10. Prophetic Authority *and* Relevance (11/28/26 – 12/4/26)

Commentary pending.

LESSON 11. Prophetic Manifestation *in* Crucial Moments (12/5/26 – 12/11/26)

Commentary pending.

LESSON 12. End-Time Prophetic Revelations (12/12/26 – 12/18/26)

Commentary pending.

LESSON 13. Blessings From *the* Prophetic Word (12/19/26 – 12/25/26)

Commentary pending.

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